**RAJSHAHI CANTONMENT PUBLIC SCHOOL & COLLEGE**

**STUDENT STATEMENT**

**(16th July 2025)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL | CLASS | MALE | FEMALE | TOTAL | REMARKS |
|  | NURSERY | 70 | 84 | 154 |  |
|  | KG | 83 | 99 | 182 |  |
|  | I | 121 | 83 | 204 |  |
|  | II | 122 | 123 | 245 |  |
|  | III | 118 | 129 | 247 |  |
|  | IV | 132 | 122 | 254 |  |
|  | V | 141 | 99 | 240 |  |
|  | VI | 127 | 105 | 232 |  |
|  | VII | 129 | 98 | 227 |  |
|  | VIII | 122 | 108 | 230 |  |
|  | IX | 104 | 101 | 205 |  |
|  | X | 113 | 88 | 201 |  |
|  | XII | 188 | 134 | 322 |  |
|  |  | **1570** | **1373** | **2943** |  |